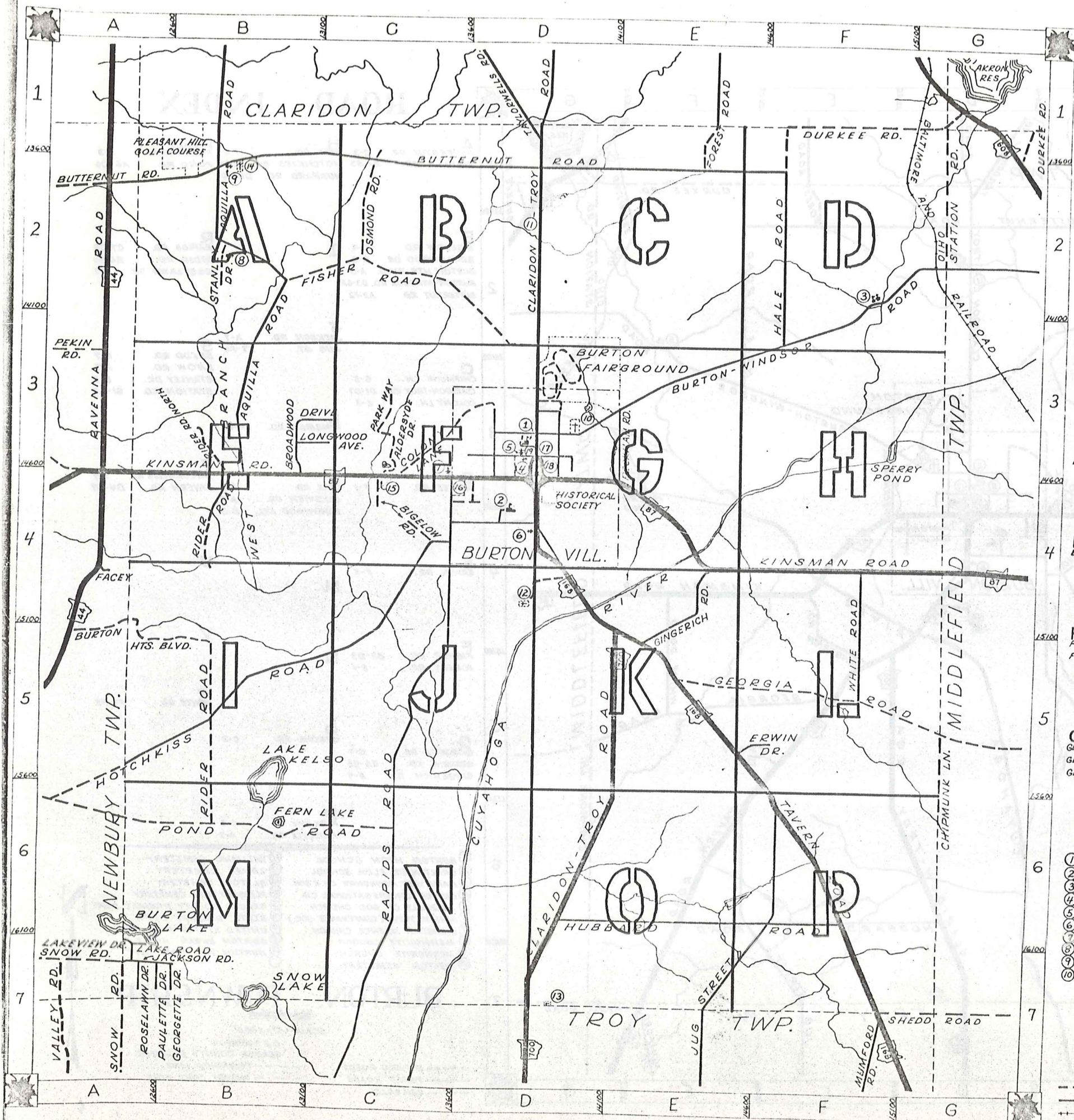


# ROAD INDEX



<b>A</b> ALDERSYDE DR. AQUILLA RD.	<b>C-3</b> B1-B3	<b>H</b> HALE RD. HOTCHKISS RD. HUBBARD RD.	<b>D CONT.</b> PECKHAM RD. POND RD. D6-F6	<b>A6</b>
<b>B</b> BIGELOW RD. BROADWOOD DR. BURTON HTS. BLVD. BURTON-WINDSOR RD. BUTTERNUT RD.	<b>C-4</b> B-3 A-5 D3-G2 A2-F2	<b>I</b>	<b>R</b> RAPIDS RD. RIDER RD. ROSELAWN DR.	<b>C1</b> <b>B4</b>
<b>C</b> CHIPMUNK LN. CLARIDON-TROY RD. COLONY LN.	<b>G-5</b> D1-D7 C-3	<b>J</b> JACKSON RD. JUG ST.	<b>S</b> SHEDD RD. SNOW RD. STANLEY DR. STATION RD.	<b>G1</b> <b>A</b> <b>E</b> <b>GI-</b>
<b>D</b> DURKEE RD.	<b>F-1</b>	<b>L</b> LAKE RD. LAKEVIEW DR. LONGWOOD AVE.	<b>T</b> TAYLORWELLS RD. TAVERN RD.	<b>D4-</b>
<b>E</b> ERWIN DR.	<b>E-5</b>	<b>M</b>	<b>U</b>	
<b>F</b> FISHER RD. FOREST RD.	<b>B2-D3</b> E-1	<b>N</b>	<b>V</b>	
<b>G</b> GEORGETTE DR. GEORGIA RD. GINGERICH RD.	<b>B-7</b> E5-G5 E-4	<b>O</b> OSMOND RD.	<b>W</b> WHITE RD.	<b>F4-F5</b>
<b>P</b> PARK WAY PAULETTE DR.	<b>C-3</b> A-7			

- |                                   |                               |
|-----------------------------------|-------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY           |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY              |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY             |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY      |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GEauga COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.         |
| ⑦ CHRISTIAN SCIENCE CHURCH        | ⑰ UNITED STATES POST OFFICE   |
| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE          |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.      |
| ⑩ WELTON CEMETERY                 |                               |

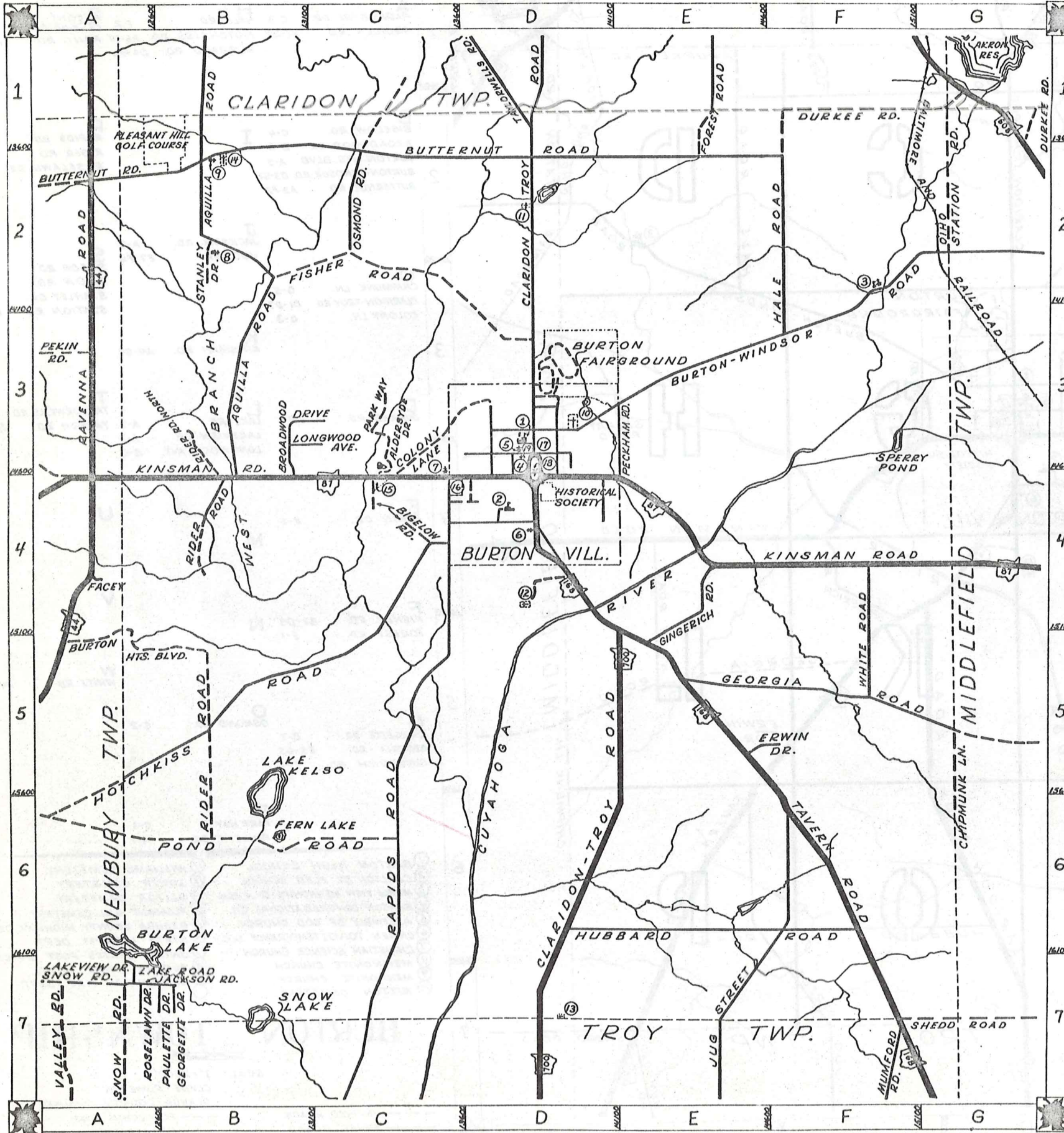
## BURTON TOWNSHIP

SCALE: 1" = 2000'

CLYDE POMEROY  
GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE

# ROAD INDEX



<b>A</b>	Aldersyde Dr.	C-3	<b>H</b>	Hale Rd.	F-2	<b>P</b>	Peckham Rd.	E-3
	Aquilla Rd.	B1-B3		Hotchkiss Rd.	A6-C4		Pond Rd.	A6-C6
				Hubbard Rd.	D6-F6			
<b>B</b>	Bigelow Rd.	C-4	<b>I</b>			<b>R</b>	Rapids Rd.	C7-C4
	Broadwood Dr.	B-3					Rider Rd.	B6-B4
	Burton Hts. Blvd.	A-5					Roselawn Dr.	A-7
	Burton-Windsor Rd.	D3-G2						
	Butternut Rd.	A2-F2						
			<b>J</b>	Jackson Rd.	A-7	<b>S</b>	Shedd Rd.	G-7
				Jug St.	E7-F6		Snow Rd.	A-7
<b>C</b>	Chipmunk Ln.	G-5					Stanley Dr.	B-2
	Claridon-Troy Rd.	D1-D7					Station Rd.	G1-G2
	Colony Ln.	C-3				<b>K</b>		
							Kinsman Rd.	A4-G4
<b>D</b>	Durkee Rd.	F-1	<b>L</b>	Lake Rd.	A-7	<b>T</b>	Taylorwells Rd.	D-1
				Lakeview Dr.	A-7		Tavern Rd.	D4-G7
				Longwood Ave.	B-3			
<b>E</b>	Erwin Dr.	E-5				<b>U</b>		
						<b>M</b>		
<b>F</b>	Fisher Rd.	B2-D3				<b>V</b>		
	Forest Rd.	E-1				<b>N</b>		
						<b>W</b>	White Rd.	F4-F5
<b>G</b>	Georgette Dr.	B-7				<b>O</b>	Osmond Rd.	C-2
	Georgia Rd.	E5-G5						
	Gingerich Rd.	E-4						
			<b>P</b>	Park Way	C-3			
				Paulette Dr.	A-7			

- |                                   |                              |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY             |
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| ⑩ WELTON CEMETERY                 |                              |

## BURTON TOWNSHIP

SCALE: 1" = 2000'  
 O.J. ROBINSON  
 GAUGA COUNTY ENGINEER

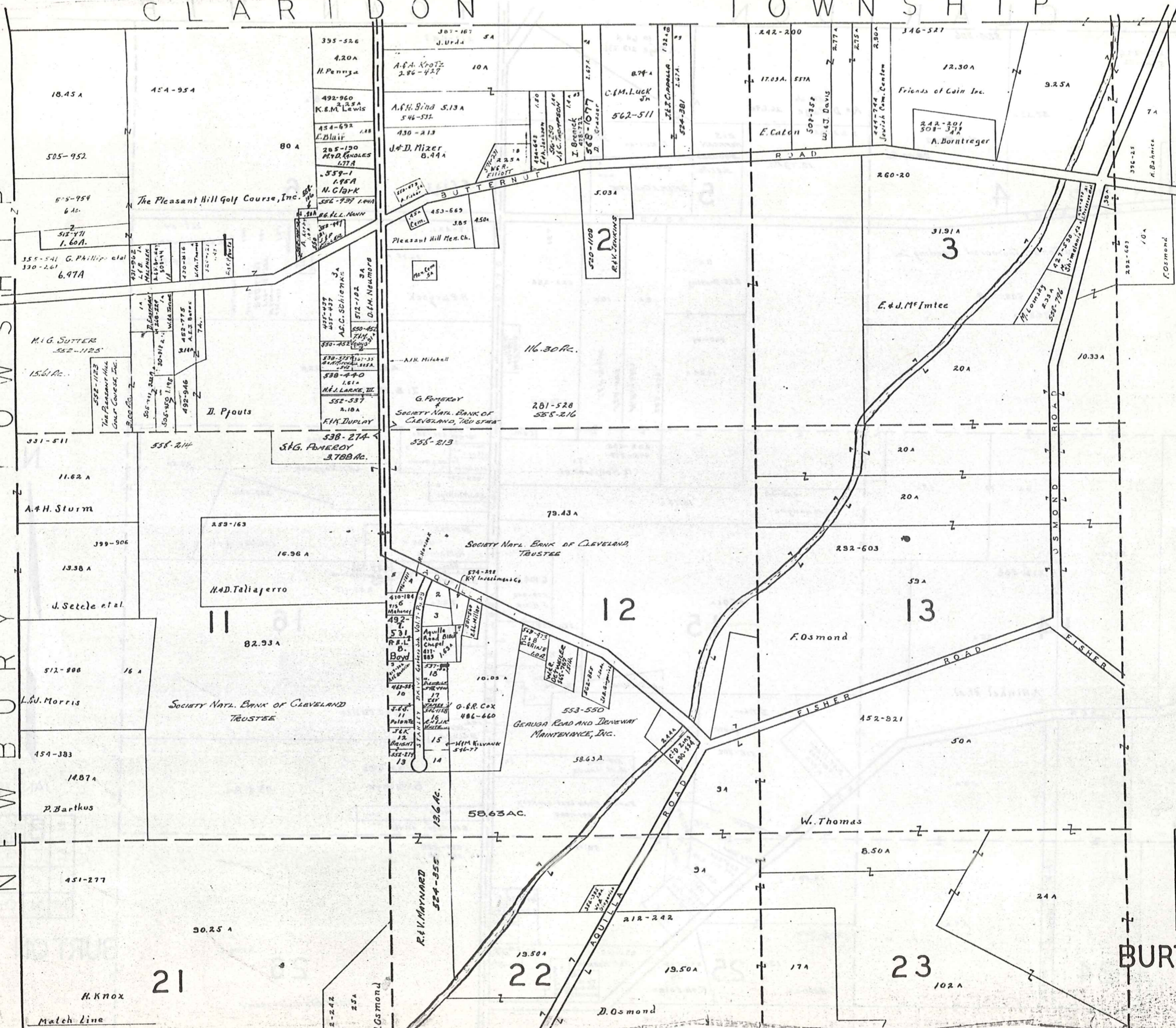
- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARIDON

TOWNSHIP

NEWBURY TOWNSHIP



SCALE 1" = 300'  
 JAN. 1975

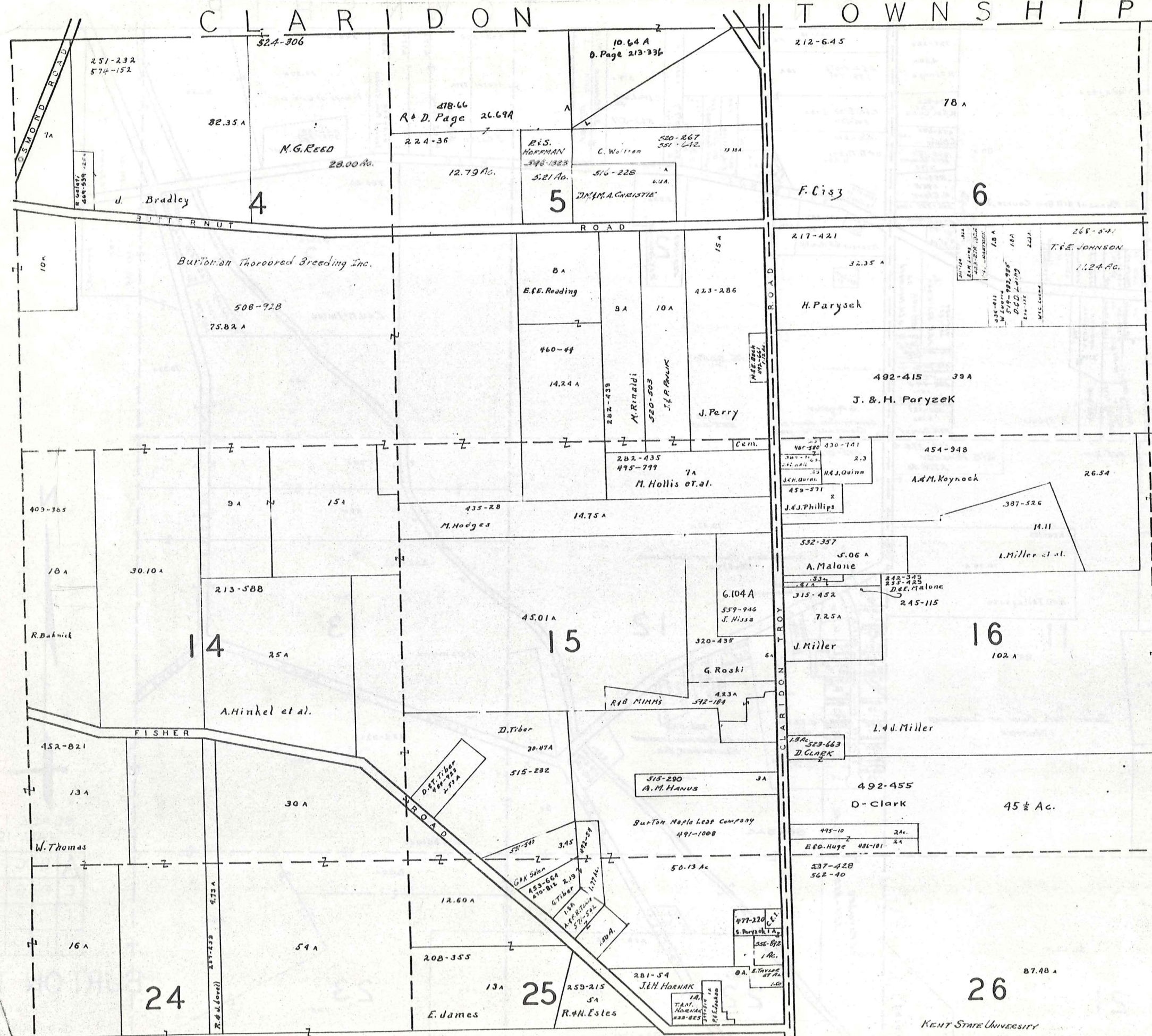
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

Match Line

CLARIDON

TOWNSHIP



SCALE 1" = 300'  
JAN. 1973

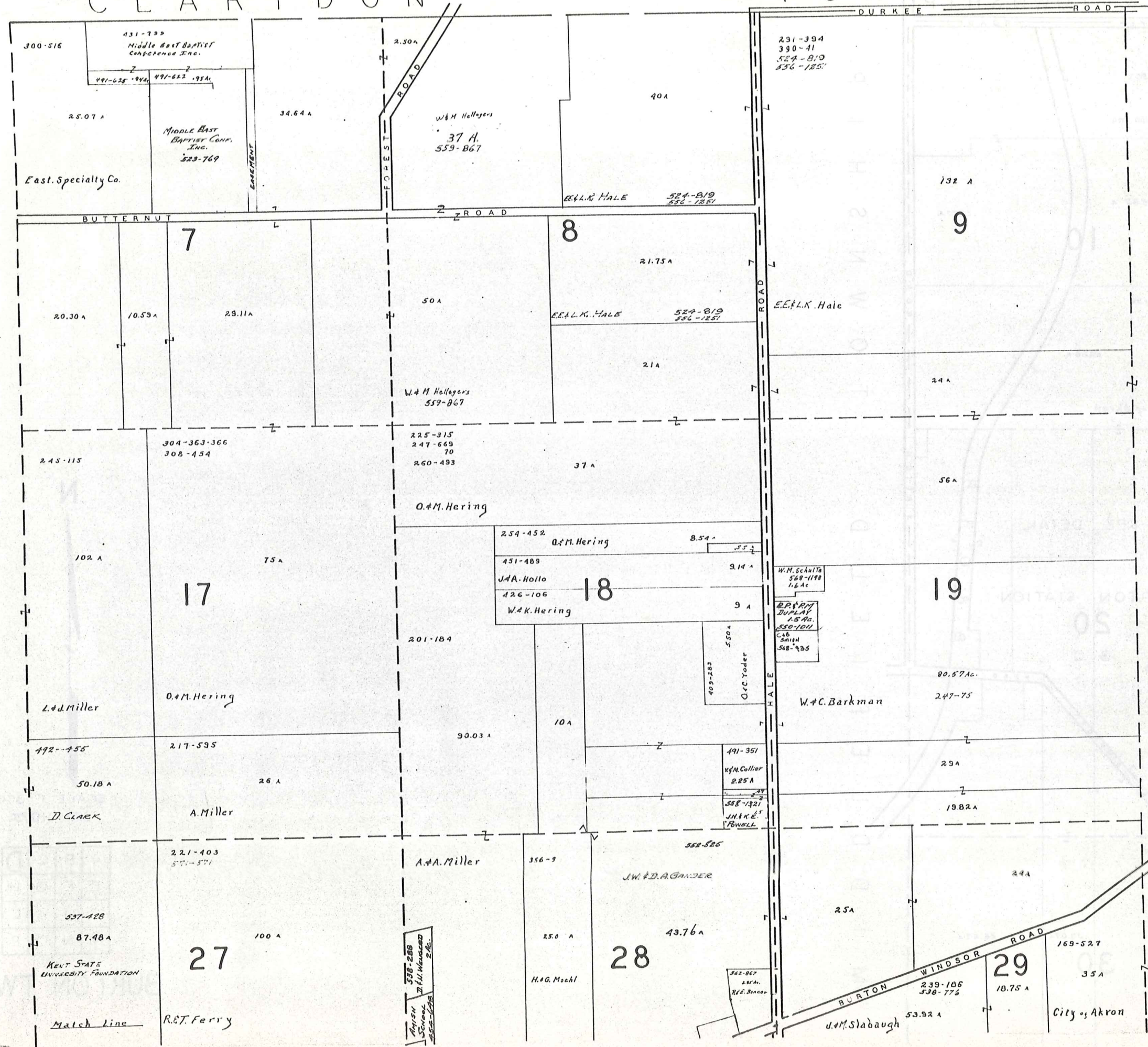
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

KENT STATE UNIVERSITY

CLARIDON

TOWNSHIP



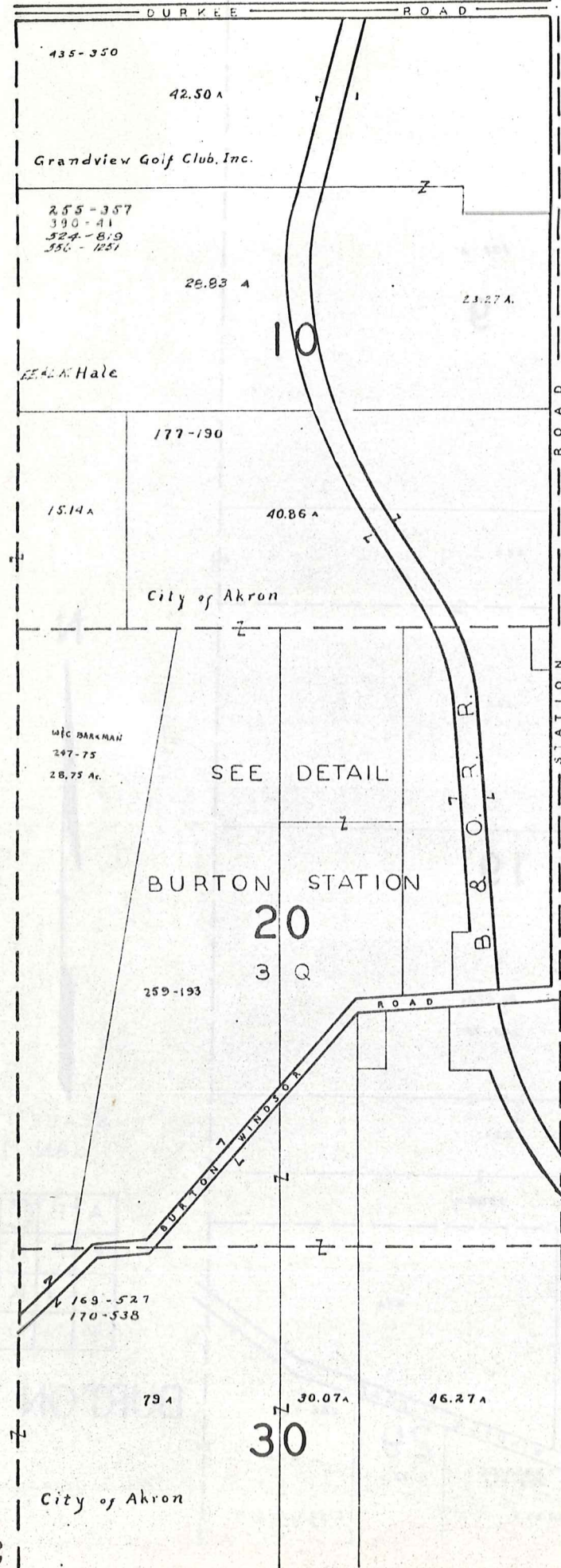
SCALE 1" = 300'  
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line

CLARIDON TOWNSHIP



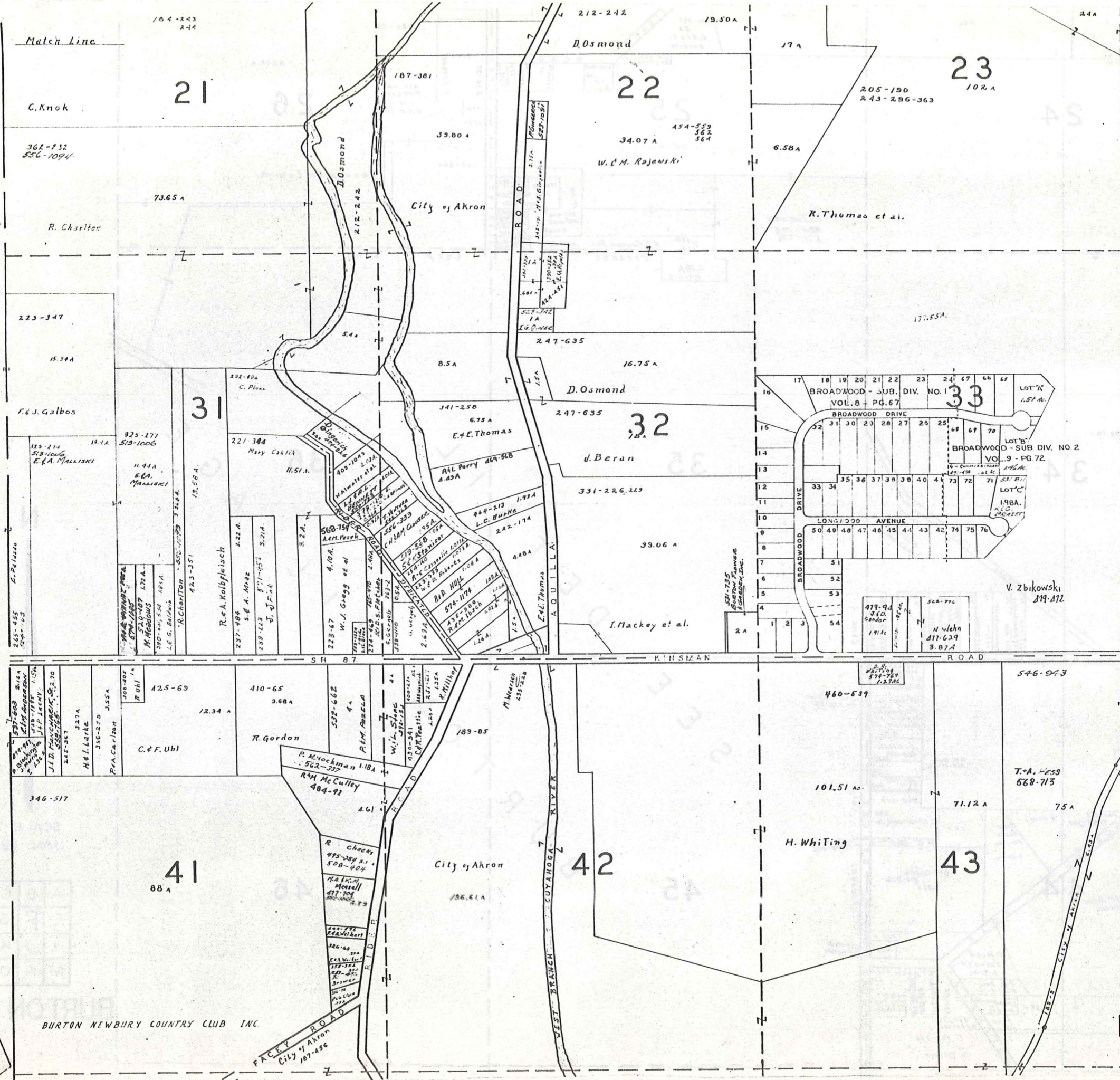
M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

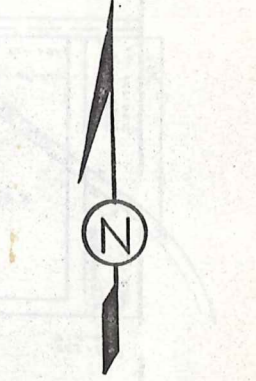
BURTON TWP



Match Line

BROADWOOD SUB. NO. 1 & 2

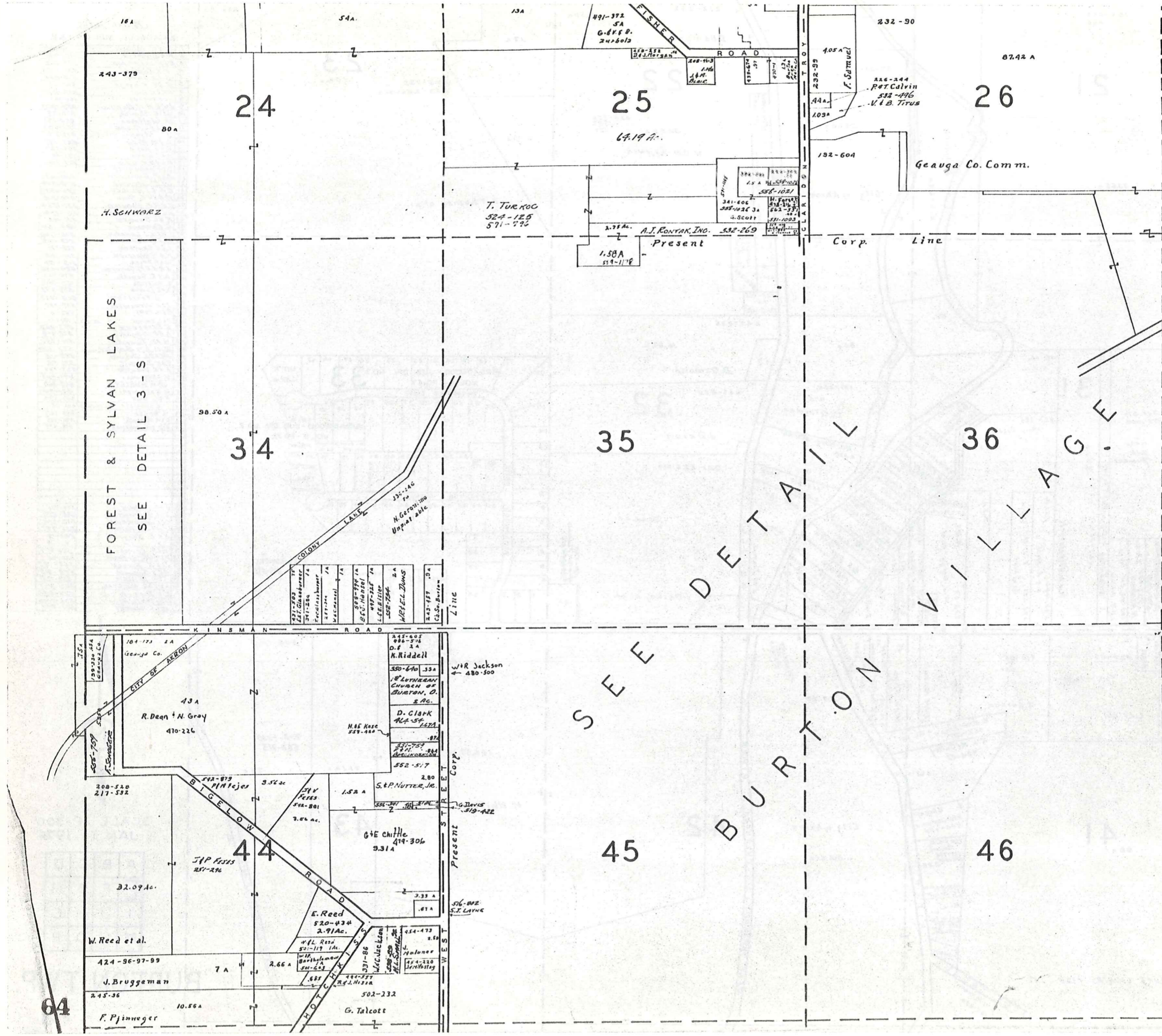
1	S. P. CIGANY	565-485
2	R. J. VESELY	480-900
3	E. H. LULLIDGE	538-962
4	P. T. SCORNE	531-1153
5	G. A. LOTT	523-804
6	B. E. K. ROY	520-28
7	F. F. Fox	523-1073
8	W. J. POLSKY	400-313
9	M. F. A. M. BRADAW	555-1903
10	W. E. Minick	470-78
11	M. Weltman	466-133
12	H. E. L. M. W. G. S.	527-603
13	J. Stropki	475-836
14	G. B. Fish	623-446
15	R. E. N. Nord	409-527
16	H. E. K. R. E. G.	423-1013
17	H. E. K. R. E. G.	423-1013
18	D. B. Brunlich	520-481
19	G. V. L. H. A. R. V. A. T.	520-481
20	G. O. STEVENS	516-054
21	C. A. & I. N. L. L. L. Y.	550-1329
22	M. B. A. N. S. H. U. L. L.	520-318
23	G. G. G. H. O. R. N. I. N. G.	531-1264
24	A. M. A. C. C. A. R. E. Y.	520-1091
25	R. C. G. R. O. S. E.	520-94
26	A. C. O. M. P. A. N. E.	787-164
27	L. E. K. L. L. U. K. A. S. I. K.	546-1100
28	H. J. R. H. A. I. N. E. S.	523-1015
29	L. E. E. R. I. K. S. O. N.	523-771
30	M. E. W. H. E. E. L. E. R.	531-103
31	W. A. R. K. R. U. S. E.	515-56
32	R. E. D. P. C. O. M. P. T. O. N.	520-480
33	A. I. E. G. U. Y. A. T. T. E.	495-726
34	L. S. L. A. T. E. R.	410-348
35	K. E. L. U. S. M. A.	418-377
36	J. P. E. T. E. R. S. O. N.	620-1013
37	J. H. W. I. K. O. W. S. K. I.	527-737
38	J. E. N. P. A. U. I.	542-4
39	J. C. S. H. I. N. O. T.	531-11
40	R. E. P. R. E. G. M. T.	523-263
41	A. R. E. L. G. O. G. O. S.	538-818
42	J. E. C. T. I. V. A. S.	521-521
43	R. E. S. T. O. R. A. T. I. O. N.	527-1022
44	M. E. D. L. J. A. L. O. V. A.	558-15
45	L. A. T. E. C. H. M. A. N. T.	526-12
46	A. E. D. I. S. A. T. T. O.	427-335
47	V. Z. B. I. K. O. W. S. K. I.	471-917
48	J. H. R. H. U. R. L. E. Y.	665-660
49	V. Z. B. I. K. O. W. S. K. I.	471-917
50	R. E. C. B. L. A. T.	507-374
51	G. D. O. U. G. L. A. S. S.	522-1022
52	E. B. R. I. A. N.	480-743
53	R. I. M. M. U. S. C. H. E. C. K.	414-345
54	R. I. O. S. C. H. W. E. N. D. E. M. A. N.	414-345
55		
56		
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62		
63		
64		
65	J. E. G. S. I. N. D. E. R. G.	574-716
66	J. E. G. S. I. N. D. E. R. G.	552-477
67	G. E. D. I. E. R. I. C. H.	522-100
68	M. I. J. A. N. T. H.	558-377
69	K. E. N. N. O. G. R. A. V. E.	522-18
70		
71	J. E. M. C. O. M. M. E. R.	574-872
72	A. R. T. E. R. S. C. H. E. N. K. E.	520-617
73	D. E. J. H. I. R. S. C. H.	572-97
74	A. E. J. S. U. L. I. A. N. O.	572-819
75	T. I. M. B. R. I. D. G. E. T.	562-1277
76	A. R. T. E. R. S. C. H. E. N. K. E.	520-607
77	G. L. D. I. E. D. E. R. I. C. H.	522-929
78	G. L. D. I. E. D. E. R. I. C. H.	522-929
79	C. H. F. G. B. I. C. H. E. T.	521-811



SCALE 1" = 300'  
JAN 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

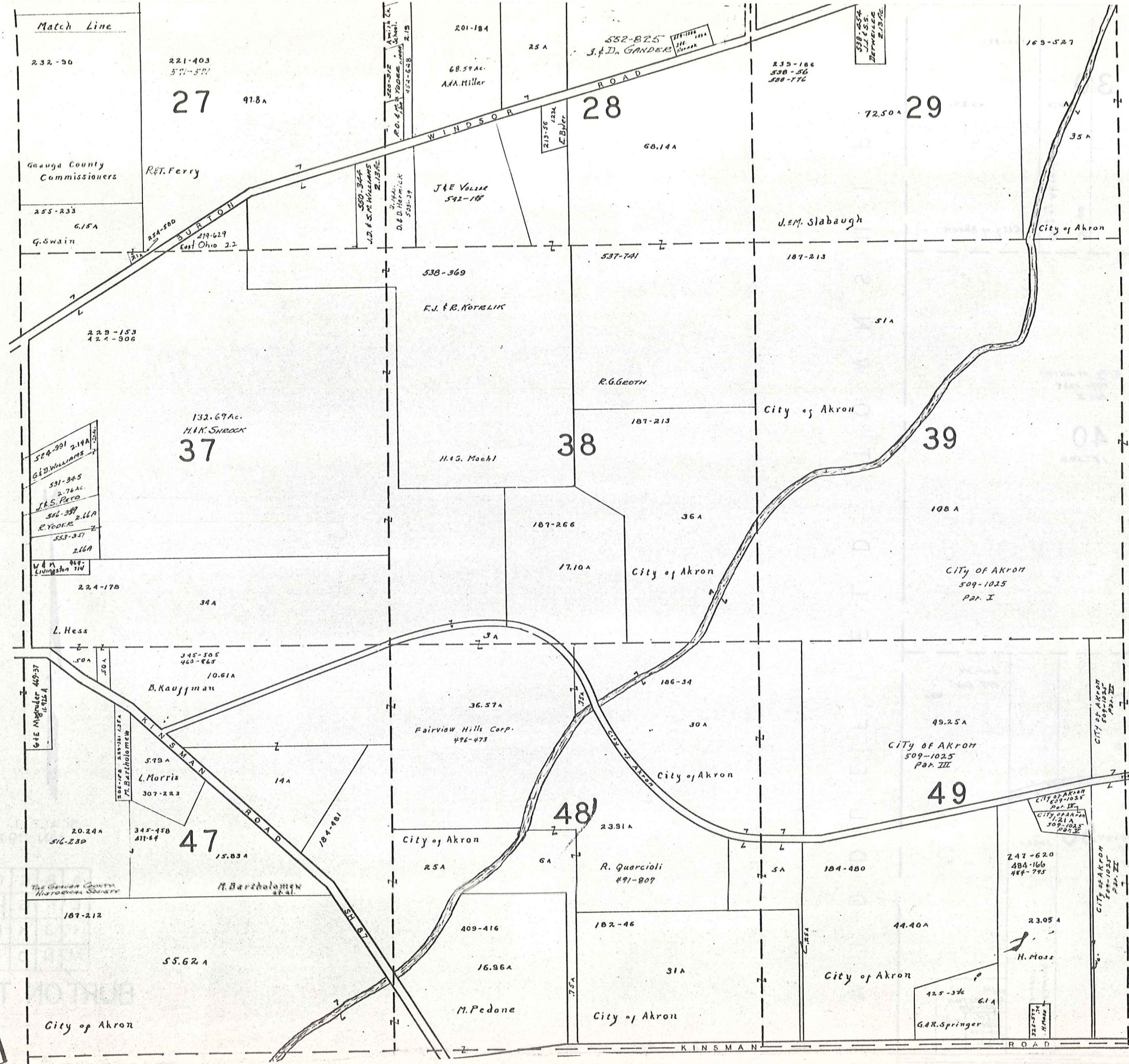


SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

Match Line



SCALE 1" = 300'

JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP  
65

Match Line

169-527  
170-538

181-377

30

79A

30.07A

16.27A

City of Akron

177-10

City of Akron

City of Akron

CITY OF AKRON  
509-1025  
Part II

40

157.50 A

CITY OF AKRON  
509-1025  
80.15A

Part II

592-119  
B & V KING

138A

CITY OF AKRON  
104-480  
573-08

CITY OF AKRON  
509-1025  
Part II

50

19.63A

232-101

14.80A

R. Fritinger

E. Richardson  
422-243

W.M.  
LIVINGSTON  
531-950

J.E.M.  
Miller  
508-529  
2 Ac.

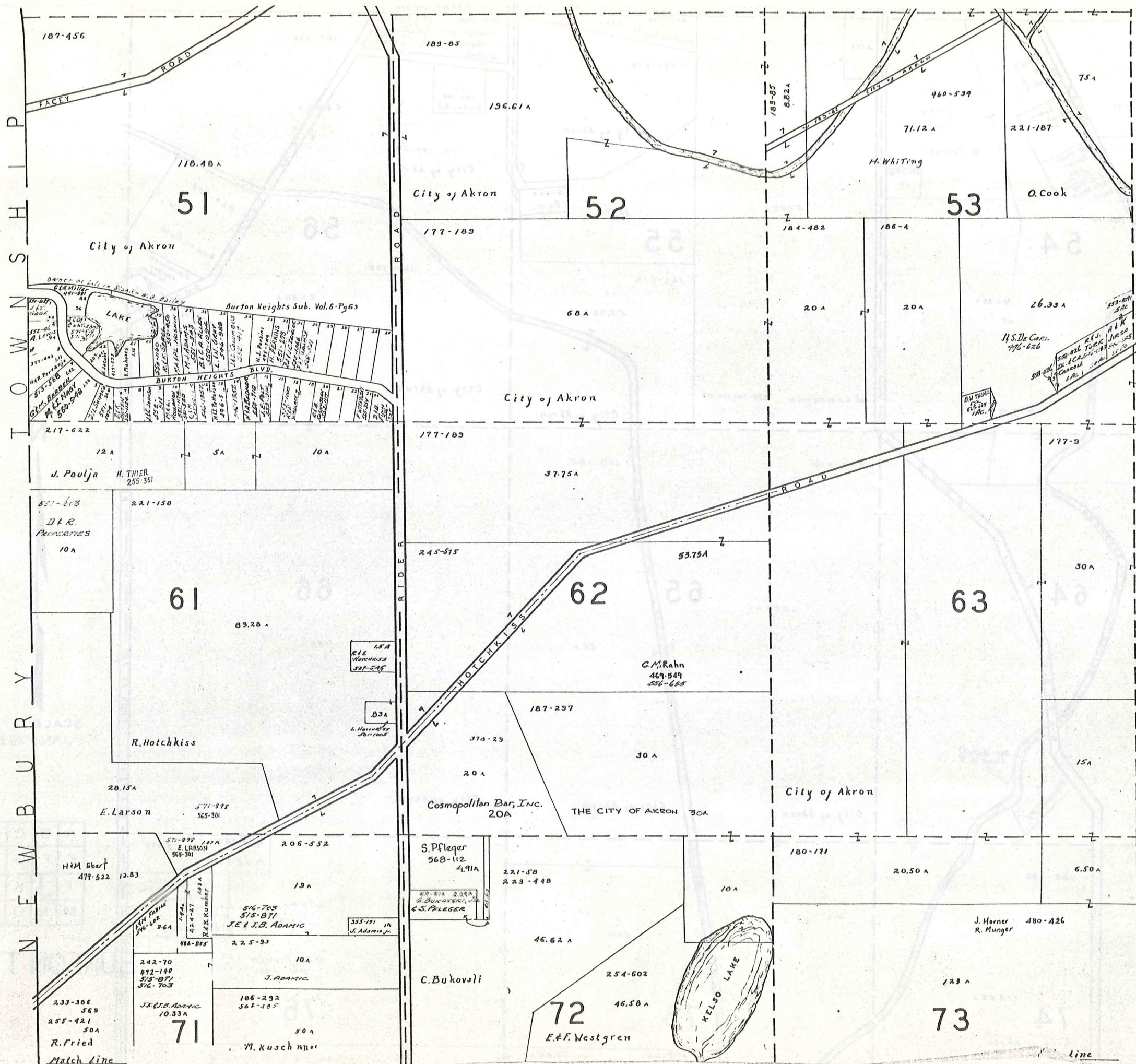
M I D D L E F I E L D T O W N S H I P

N

SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



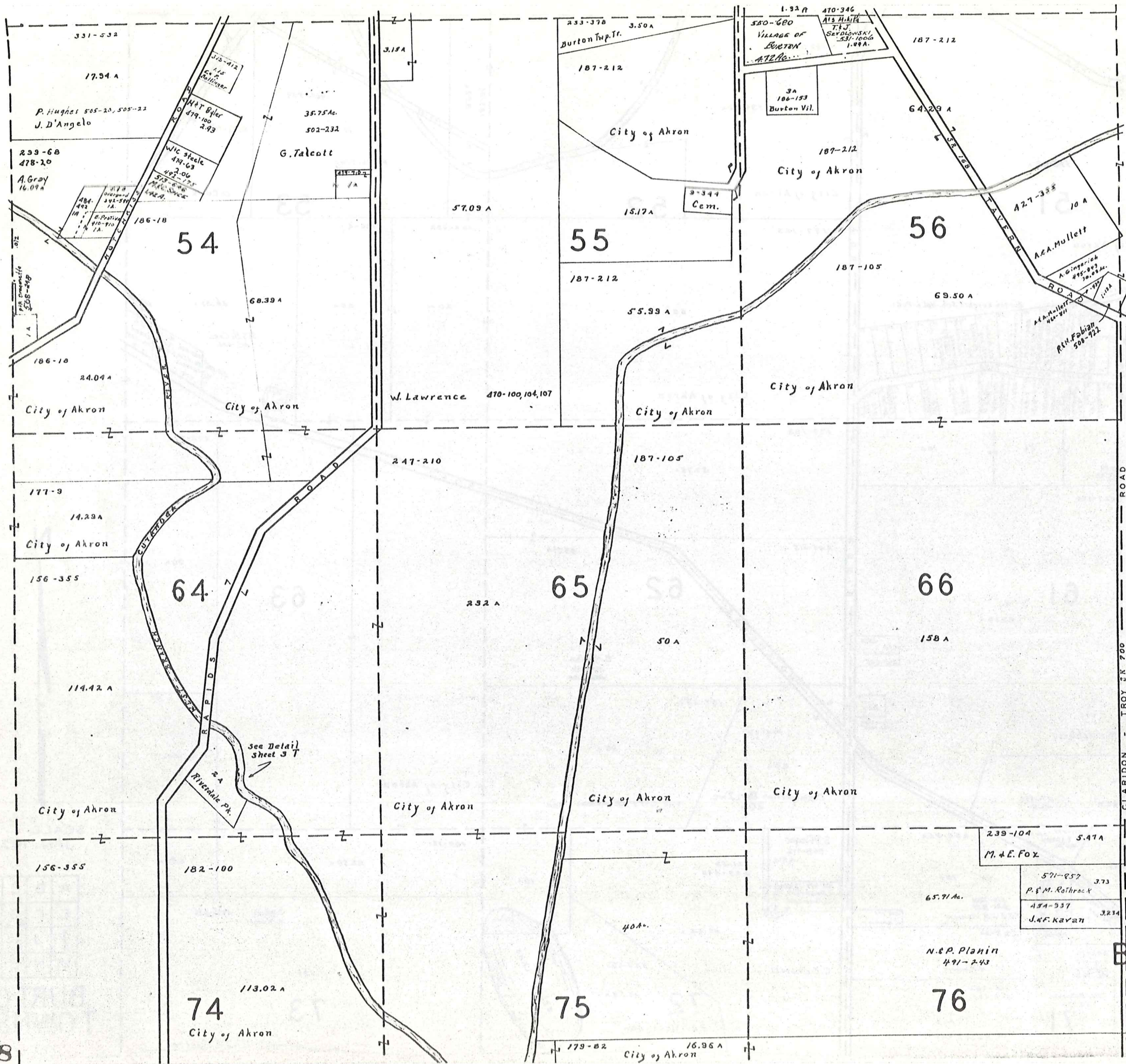
S  
H  
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P  
  
L  
I  
N  
E



SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

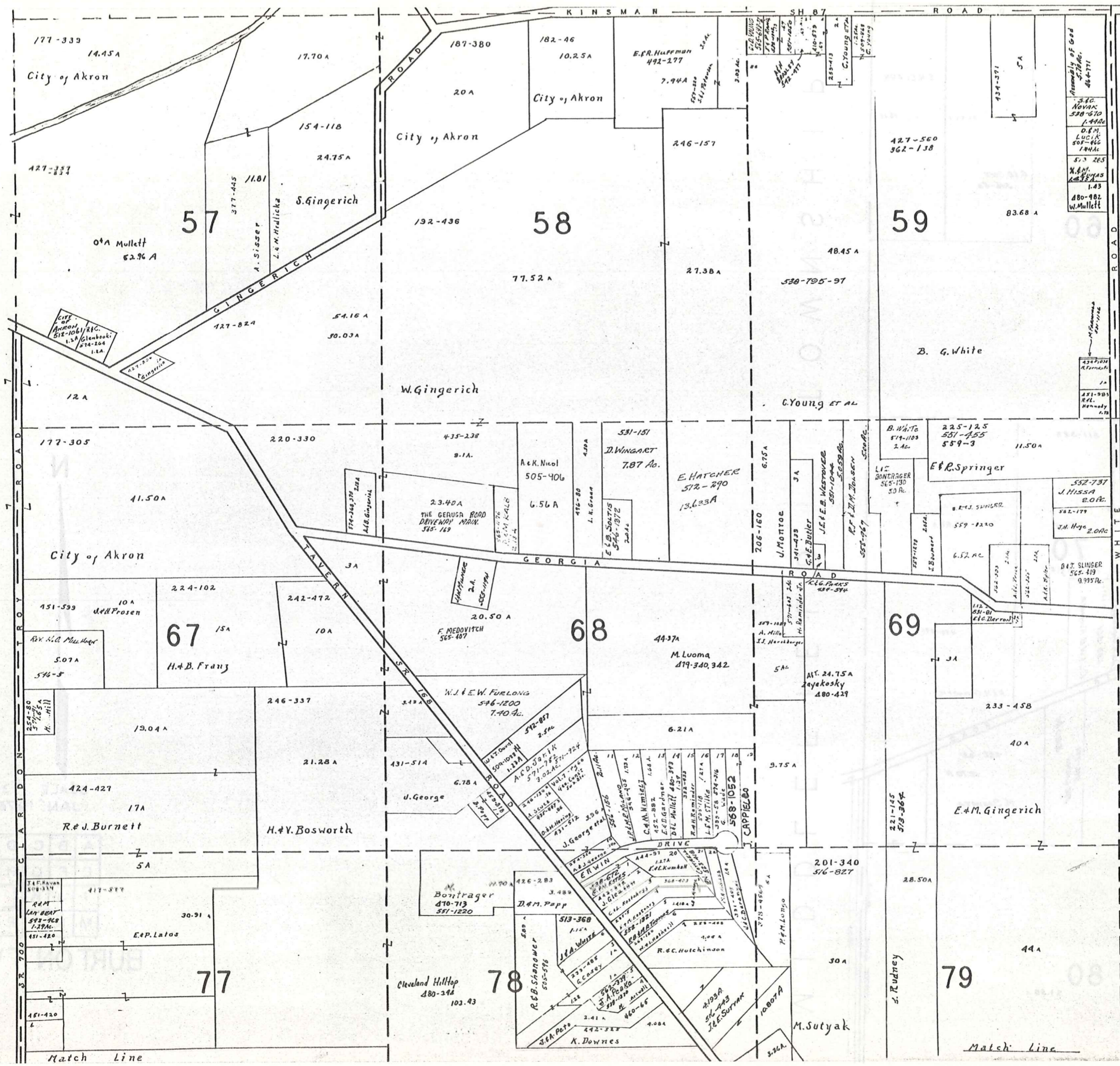
**BURTON TOWNSHIP**  
67



SCALE 1" = 300'  
 JAN. 1979

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

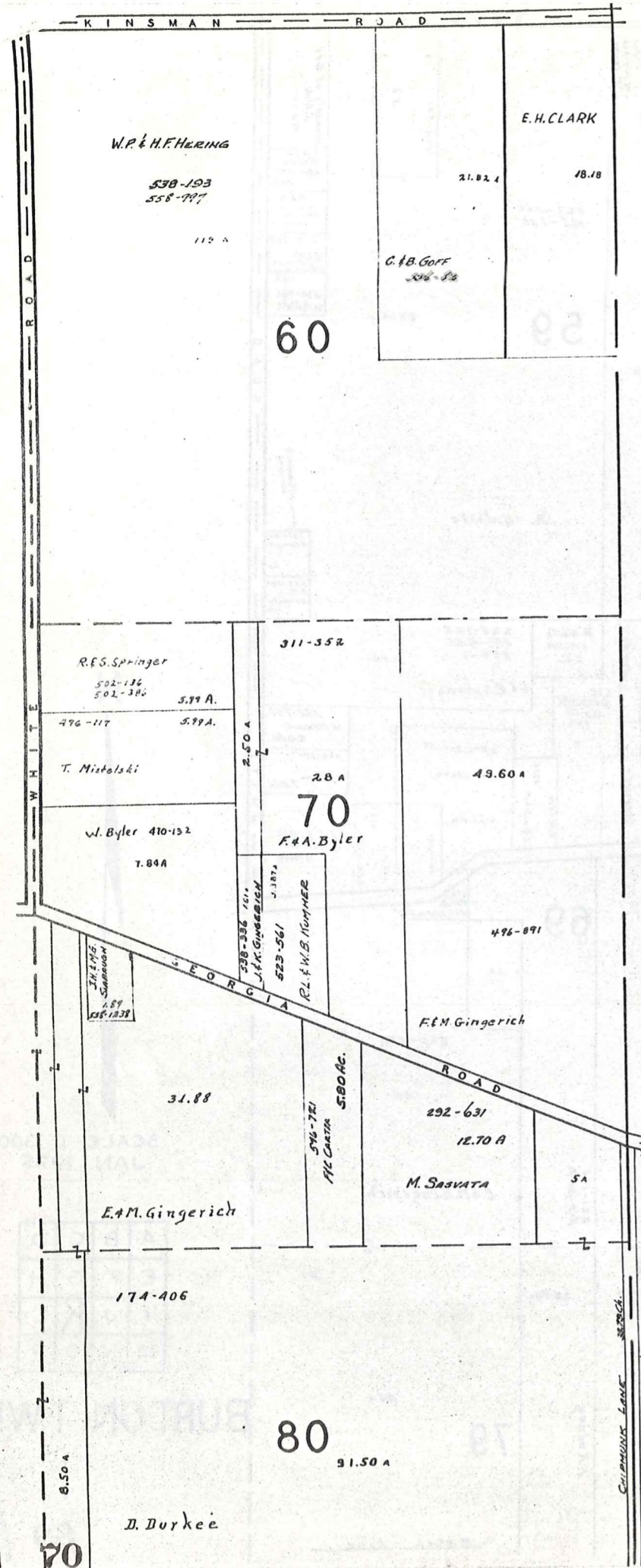
BURTON TWP.



SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



M I D D L E F I E L D T O W N S H I P

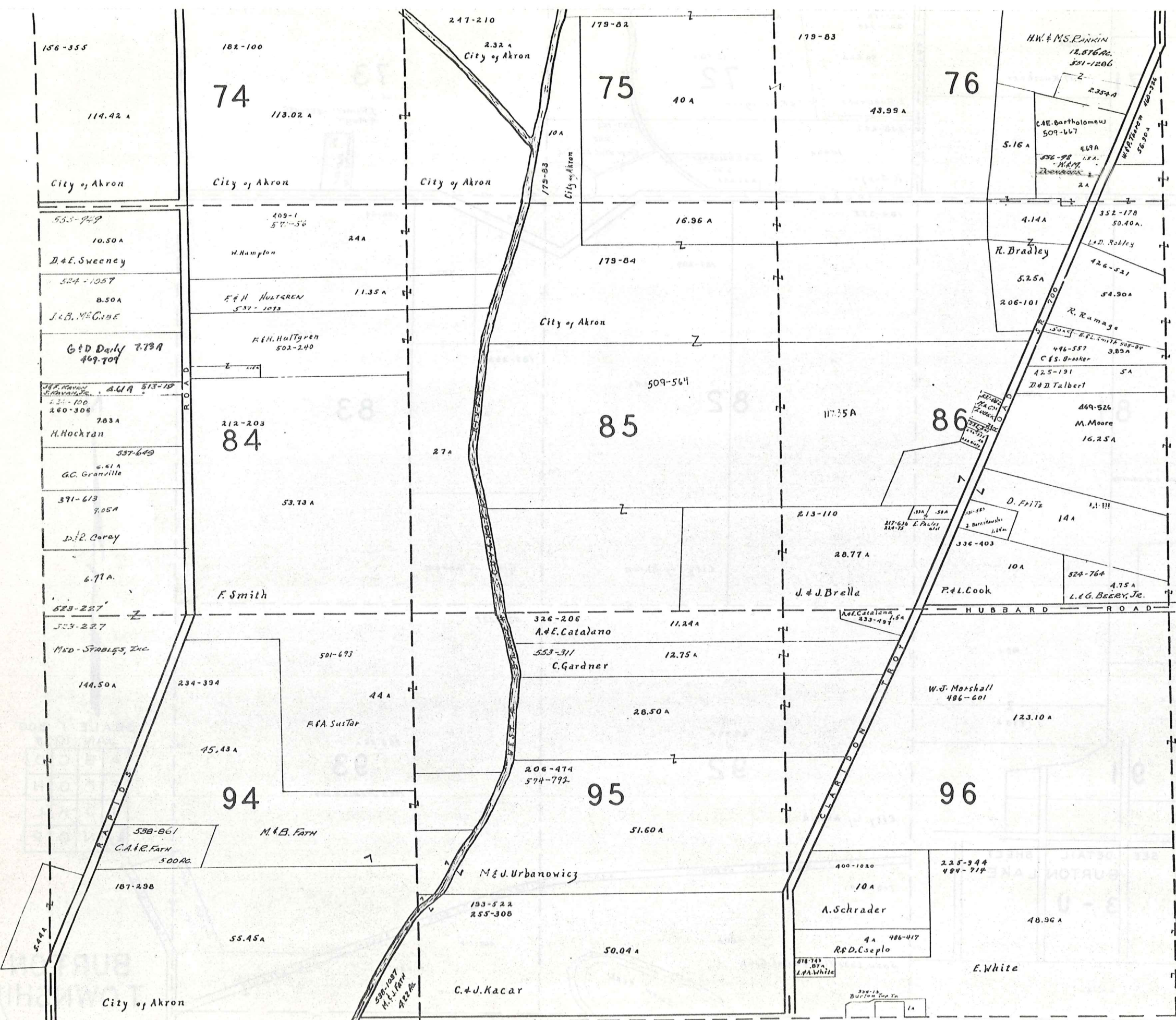


SCALE 1" = 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



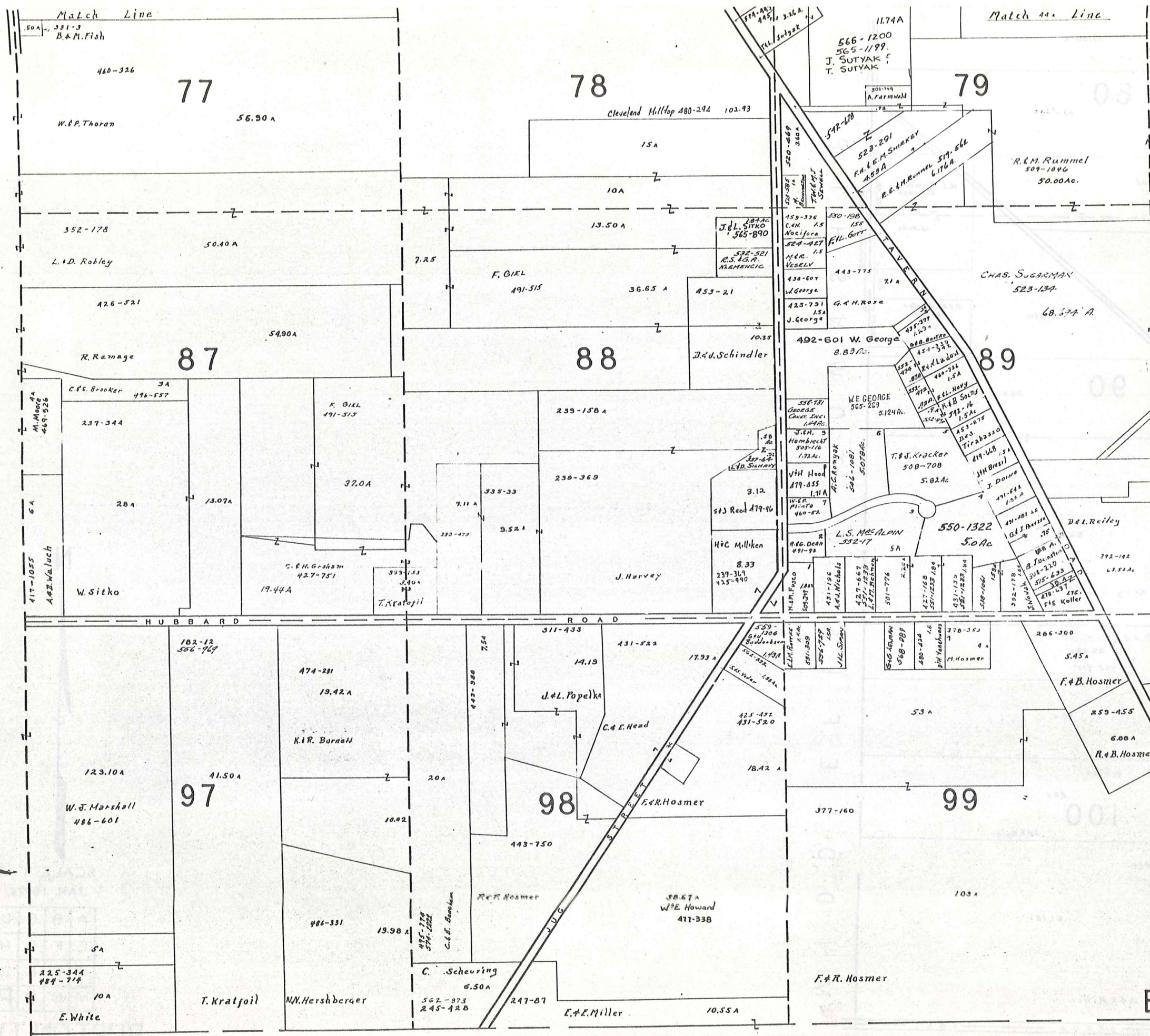


SCALE 1" 300'  
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

72 TROY TOWNSHIP



SCALE 1" = 300'  
 JAN. 1978

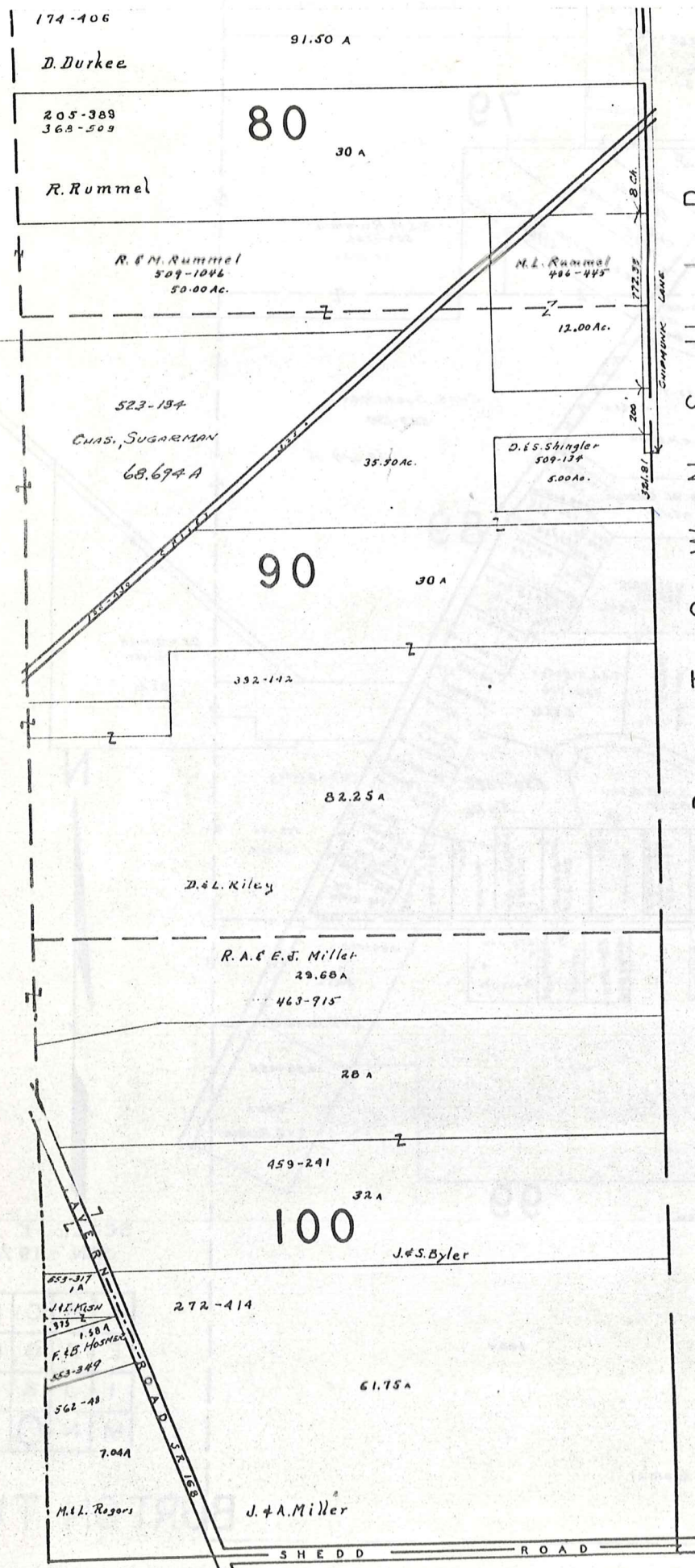
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

T R O Y

T O W N S H I P

73



M I D D L E F I E L D T O W N S H I P



SCALE 1" 300'  
JAN. 1975

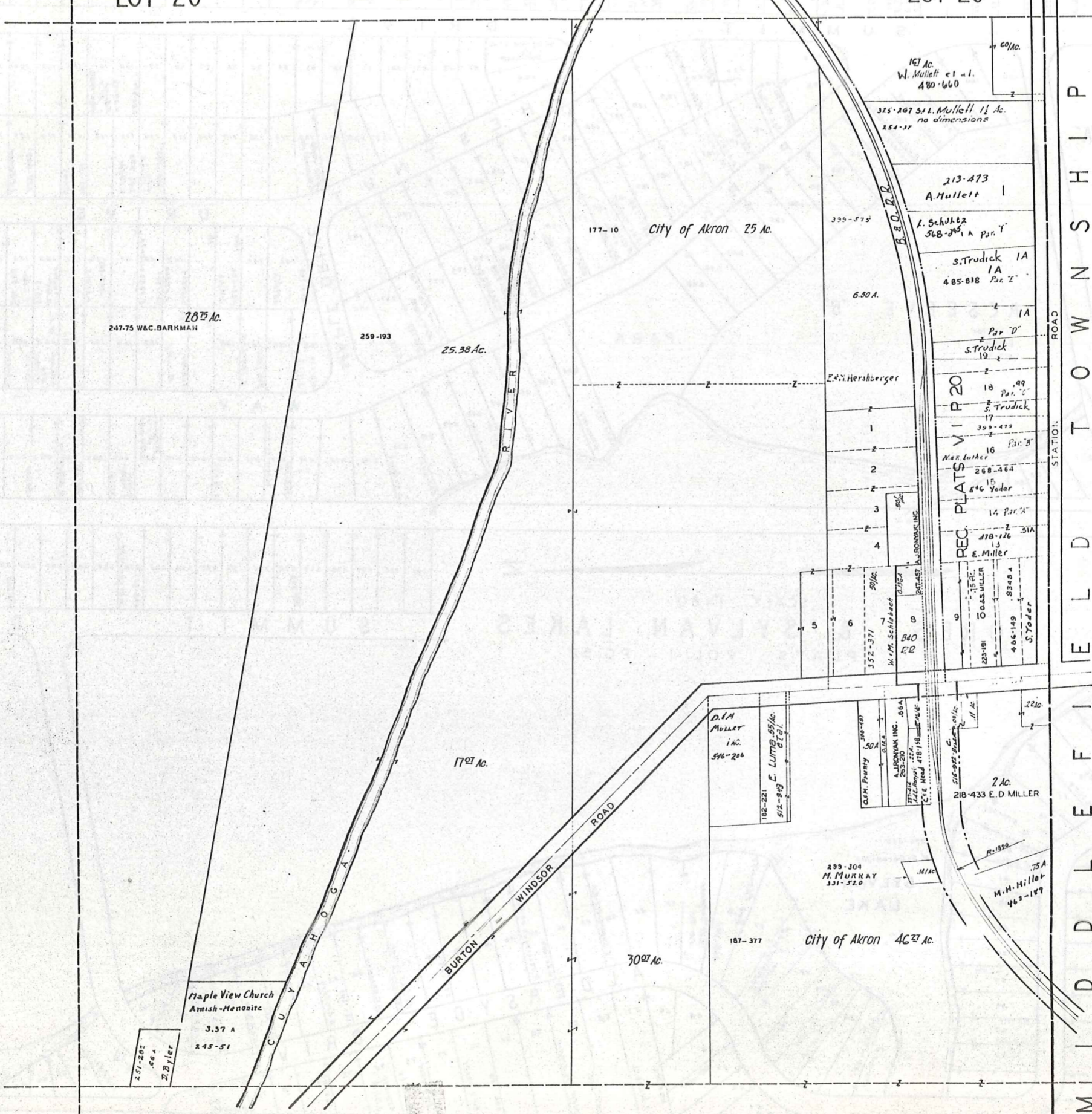
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

BURTON STA  
LOT 20

# BURTON TP.

BURTON STA  
LOT 20

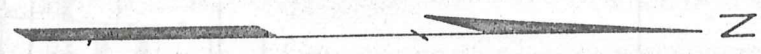
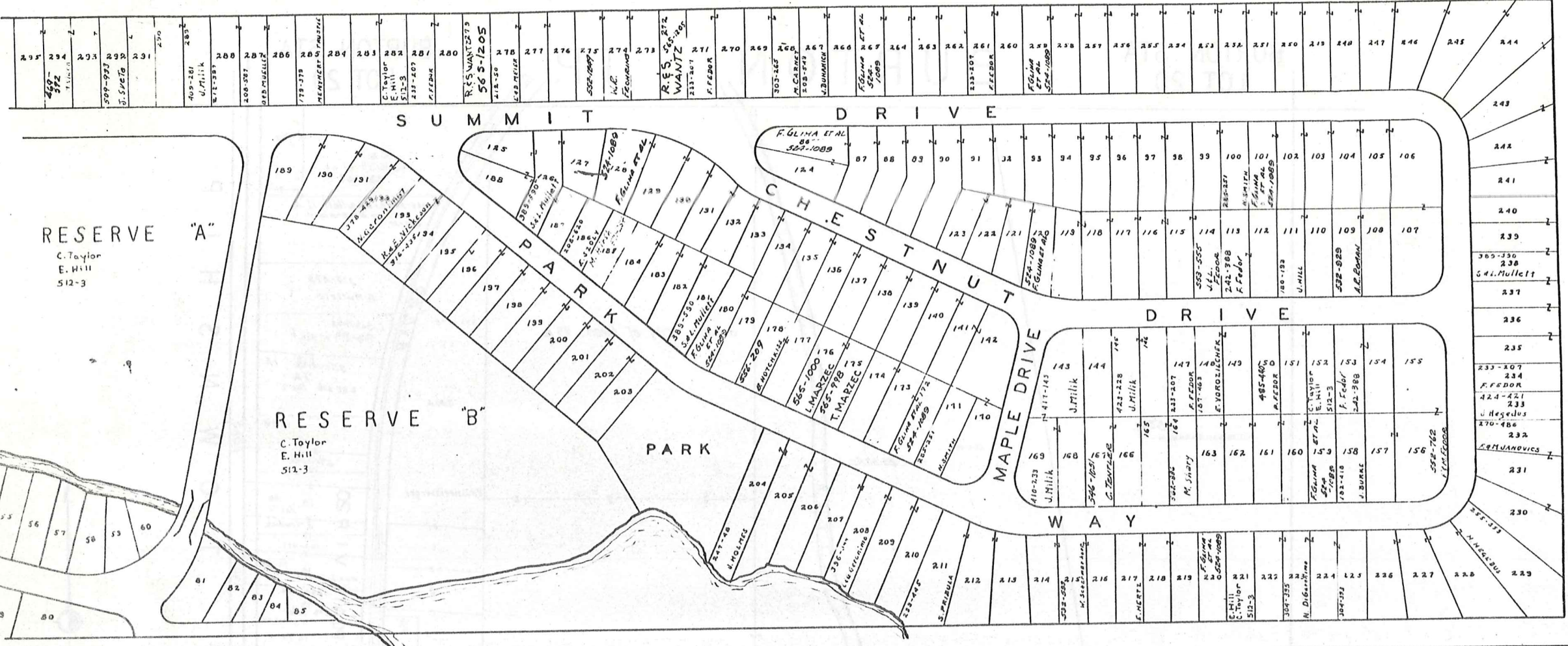


M I D D L E F I E L D T O W N S H I P

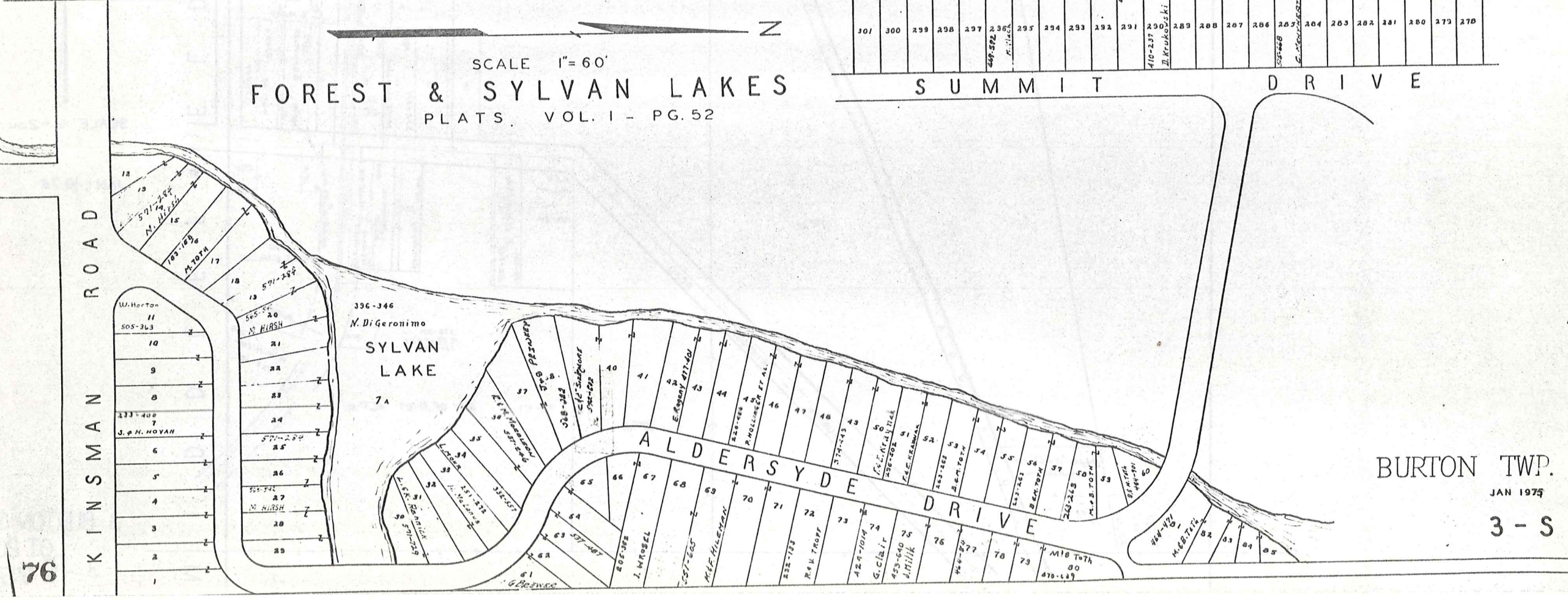
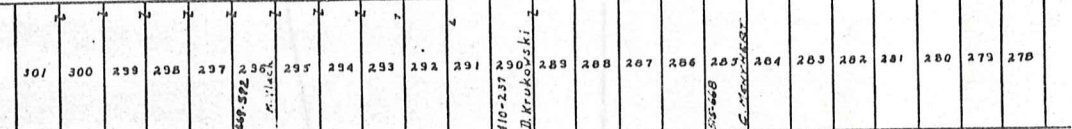
SCALE 1 in. = 2 ch.

JAN 1, 1975

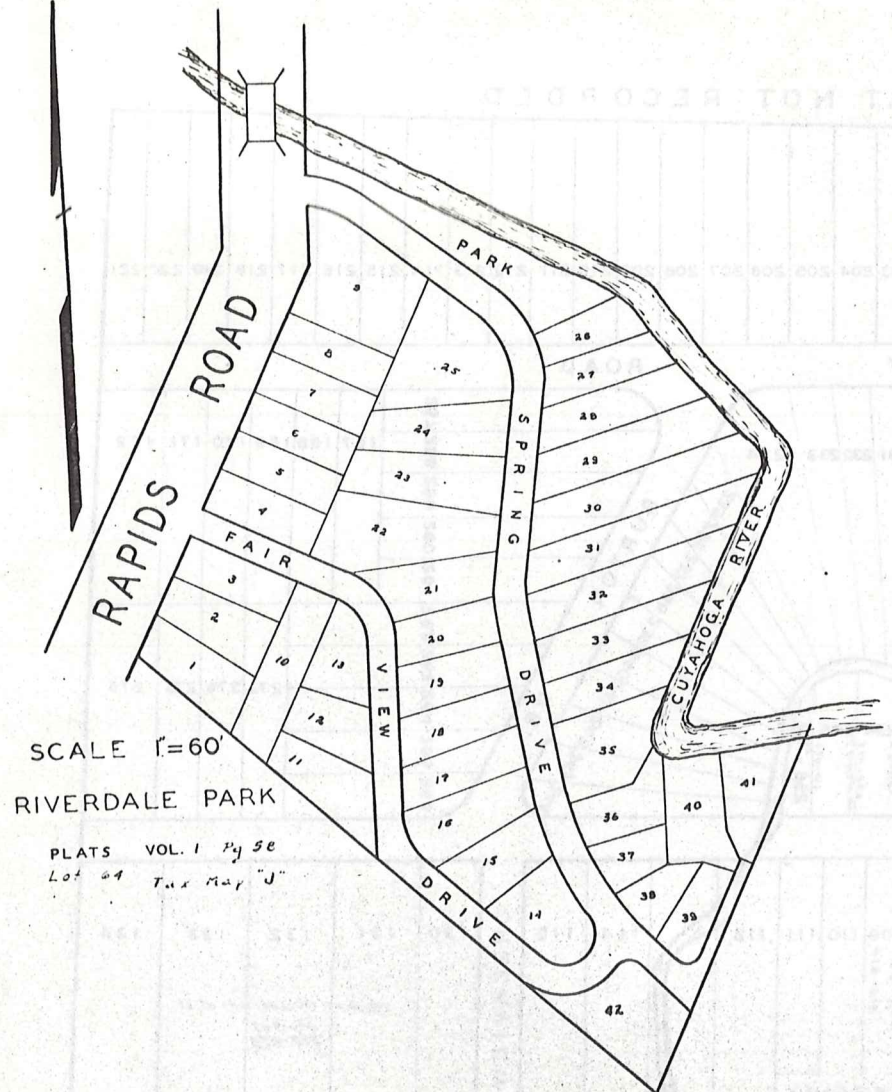
3 BURTON STA  
LOT 20  
3-Q 75



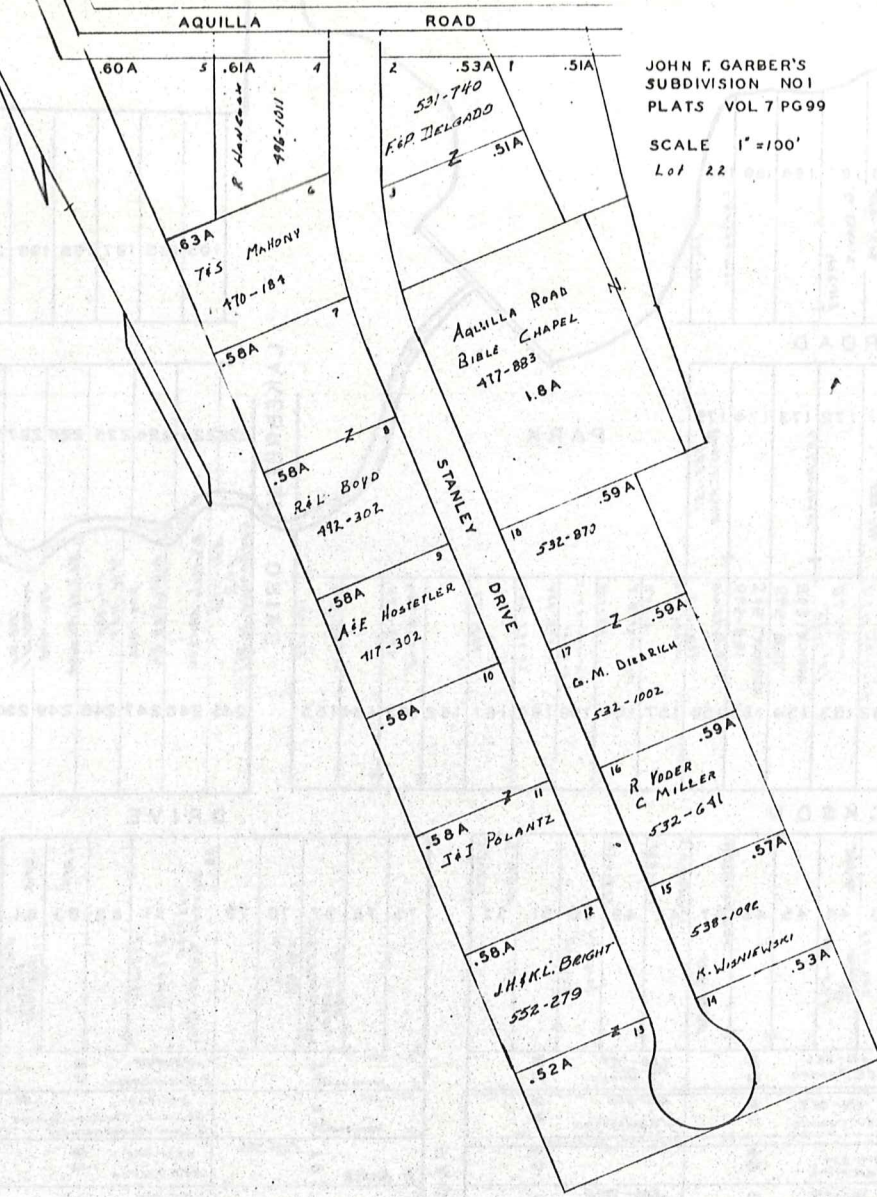
SCALE 1"=60'  
**FOREST & SYLVAN LAKES**  
 PLATS, VOL. I - PG. 52



BURTON TWP.  
 JAN 1975  
 3-S



SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1 Pgs 5e  
 Lot 44 Tax Map "J"



JOHN F. GARBER'S  
 SUBDIVISION NO 1  
 PLATS VOL 7 PG 99  
 SCALE 1"=100'  
 Lot 22

BURTON TWP.

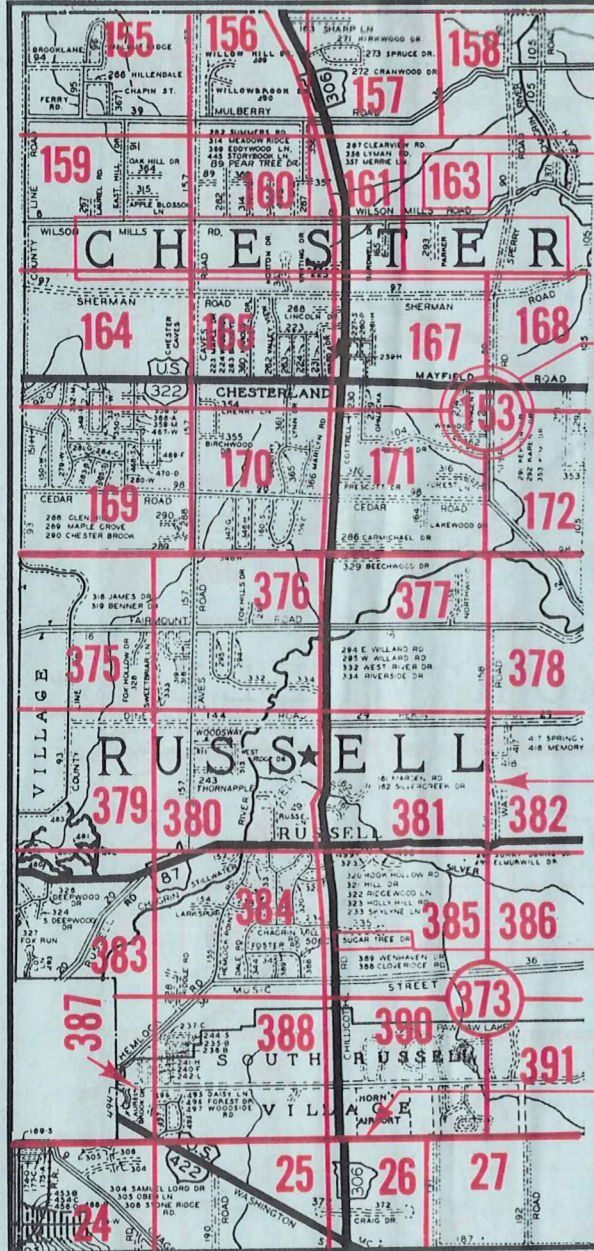
JAN 1974

3 T 77



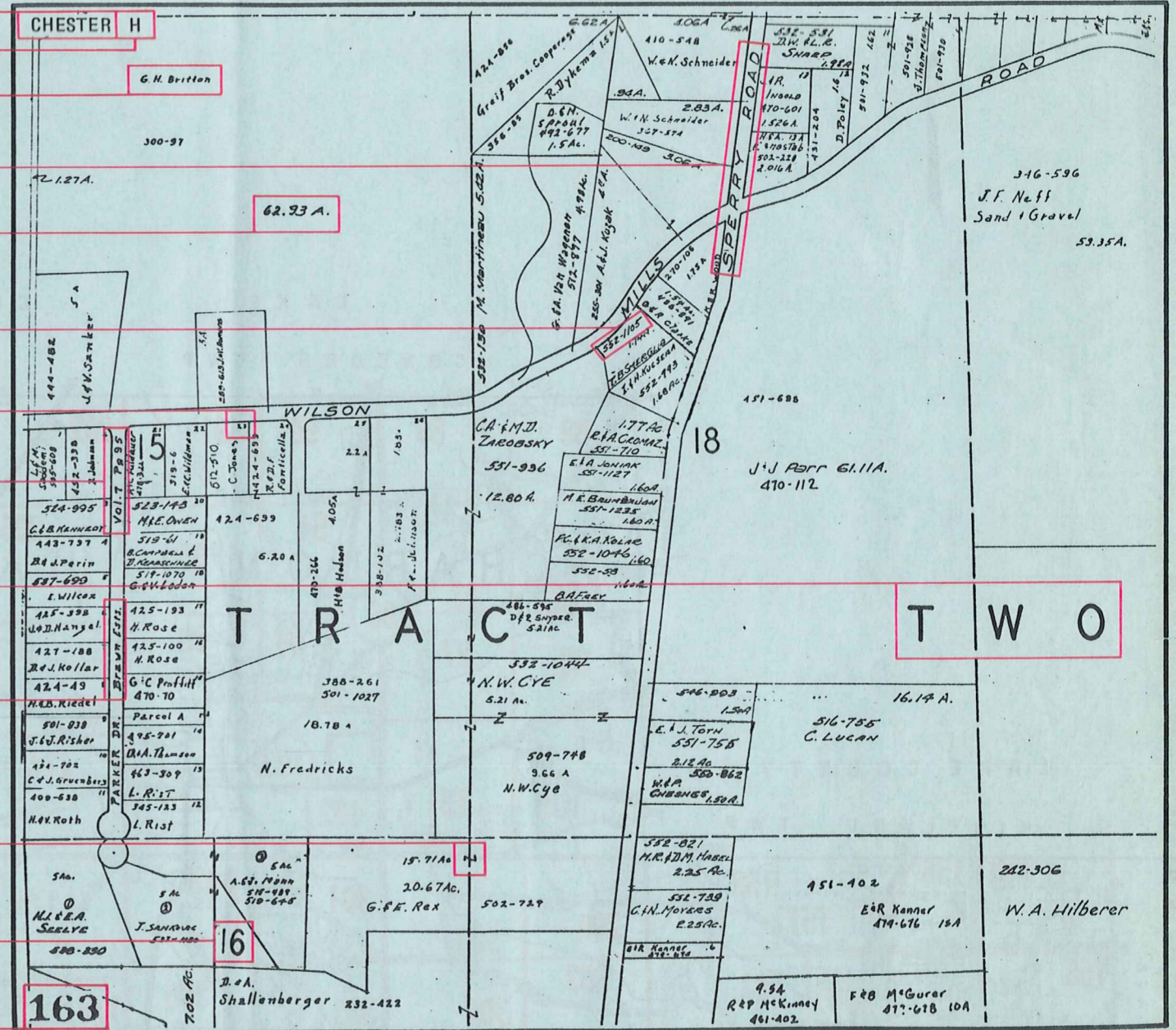
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.